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CONFIRMATION NO. 4918

<b>SERIAL NUMBER</b> 10/828,653	<b>FILING OR 371 (c) DATE</b> 04/20/2004 <b>RULE</b>	<b>CLASS</b> 422	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> 15672US01
<b>APPLICANTS</b> C. Randal Mills, Residence Not Provided; John R. Bianchi, Residence Not Provided; Michael R. Roberts, Residence Not Provided; Michael J. Zingaro, Residence Not Provided; Wesley I. Lewis, Residence Not Provided; Chandrasekaran Nataraj, Residence Not Provided; Benjamin R. Sanders, Residence Not Provided;				
*** CONTINUING DATA ***** None R.Y.				
** FOREIGN APPLICATIONS ***** None R.Y.				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/01/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Regina Yu</i> Examiner's Signature Initials		STATE OR COUNTRY	SHEETS DRAWING 7	TOTAL CLAIMS 64
		INDEPENDENT CLAIMS 7		
<b>ADDRESS</b> 23446				
<b>TITLE</b> Process and apparatus for treating implants comprising soft tissue				
<b>FILING FEE RECEIVED</b> 2902	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	